ORDINANCE C-41-04

AN ORDINANCE TO APPROVE A SPECIAL USE PERMIT FOR AN OUTDOOR CONCERT FOR THE CITY OF GROVE CITY, IN CONJUNCTION WITH THE WENDY'S INTERNATIONAL CYCLING CLASSIC LOCATED AT SESQUICENTENNIAL PARK

WHEREAS, The City of Grove City, applicant, has submitted a request for a Special Use Permit for an Outdoor Concert in conjunction with the Wendy's International Cycling Classic located at Sesquicentennial Park on Park Street; and

WHEREAS, on April 13, 2004 the Planning Commission of the City of Grove City recommended the approval of a Special Use Permit at this location, provided Council approves the pending amendments to the Code.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. A Special Use Permit, under Section 1135.09(12)A15, is hereby issued to The City of Grove City for an Outdoor Concert, in conjunction with the Wendy's International Cycling Classic, on June 26, 2004 located at Sesquicentennial Park on Park Street.

SECTION 2. This ordinance shall take effect at the earliest opportunity allowed by law.

William E. Saxton, President of Council

Passed: 5-17-04

Effective: 6-16-04

Attest:

I Certify that this ordinance is correct as to form.

Tami K. Kelly, MMC, Clerk of Council

Thomas R. Clark, Director of Law

Cheryl L. Grossman, Mayor

ORDINANCE C-42-04

AN ORDINANCE TO APPROVE A SPECIAL USE PERMIT FOR A DRIVE-THRU WINDOW FOR UNION SAVINGS BANK LOCATED AT 4090 HOOVER ROAD

WHEREAS, Union Savings Bank, applicant, has submitted a request for a Special Use Permit for a Drive-Thru Window for a Bank located at 4090 Hoover Road; and

WHEREAS, on April 13, 2004 the Planning Commission of the City of Grove City recommended the approval of a Special Use Permit at this location, with the stipulation that:

1. Applicant to install signage to encourage stacking traffic using the drive-thru to enter from Old Stringtown Road entrance instead of the Hoover Road entrance.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. A Special Use Permit, under Section 1135.09(12)A10 is hereby issued to Union Savings Bank for a Drive-Thru Window, located at 4090 Hoover Road, contingent upon the stipulation set by Planning Commission.

SECTION 2. This ordinance shall take effect at the earliest opportunity allowed by law.

Passed: 5-17-04

Effective: 6-16-04

Attest:

Cheryl L. Grossman, Mayor

Tami K. Kelly, MMC, Clerk of Council

Tami K. Kelly, MMC, Clerk of Council

Tami K. Kelly, MMC, Clerk of Council

Thomas R. Clark, Director of Law

ORDINANCE C-43-04

AN ORDINANCE TO ACCEPT THE PLAT OF GRANT RUN ESTATES, SECTION 4 PHASE 2, LOCATED SOUTH OF BORROR ROAD AND EAST OF BUCKEYE PARKWAY

WHEREAS, Grant Run Estates, Section 4, Phase 2, a subdivision containing lots 84 to 94, inclusive, 124 to 150, both inclusive, 168 to 176, both inclusive 195, 196 and 197, and an area designated as "Reserve 'G'", has been submitted to Council for their consideration.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The Plat of Grant Run Estates, Section 4, Phase 2, situated in the State of Ohio, County of Franklin, Township of Jackson, City of Grove City and being part of Virginia Military Survey No. 6115, containing 15.257 acres of land, more or less. Said 15.257 acres being part of that tract of land conveyed to Cross/Joshua, LLC, by deed, all being of record in the Recorder's Office, Franklin County, Ohio, is hereby accepted and this Council accepts for public use the street right of way that is within the boundaries of this subdivision.

SECTION 2. Easements, where indicated on the plat, are hereby accepted for operation and maintenance of public utility services including but not limited to water, sanitary sewers, electricity and telephone, and to companies providing cable television and cable signal transmission services and for storm water drainage systems for the construction, operation and maintenance of the facilities to provide such services and systems above and beneath the ground.

SECTION 3. This ordinance shall take effect at the earliest opportunity allowed by law.

William E. Saxton, President of Council

Passed: 5-/7-04

Effective: 6-16-04

Attest:

Tami K. Kelly, MMC, Clerk of Council

Tomas R. Clark, Director of Law